

## Board of Health

Written by Board of Health Admin

Wednesday, April 30 2008 09:14 - Last Updated Tuesday, January 25 2011 15:50

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HEALTH



DEPARTMENT

## **Board of Health**

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[Daniel Bresnahan - Director](#)

City Hall Annex, Room 309

20 Korean Veterans Plaza

Holyoke, MA 01040

(413) 322-5595

### **BOARD OF HEALTH**

The Board of Health meets

#### **Staff:**

[Brian Fitzgerald](#) , Assistant Director

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[Donald Tryon](#) , Animal Control Officer

[Meridith Lacharite](#)

[Juanna Massa](#)

[John Wierciszewski](#)

[Jackeline Villegas](#)

**Hours:**□□□□□□□□

Monday - Friday

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8:30 am - 4:30 pm

### **Mission**

The mission of the Holyoke Health Department is to enhance public health and safeguard the environment by assessing community needs and to provide prevention, protection, and educational resources to ensure the highest quality of life within the City of Holyoke.

### **Goal**

To improve the quality of life by encouraging healthy behaviors; promote wellness; to educate, monitor, and to protect healthy environments in homes, schools, and workplaces.

### **Professional Services**

Under State Statute, the Board of Health is responsible for licensing and inspecting businesses that provide services to the public that include:

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- Food Service Restaurants & other Food Handling Facilities
- Tanning Facilities
- Body Art Technicians & Facilities
- Witnessing Title V Inspections
- Plan Reviews for Septic Systems, Subdivisions, and Well Construction
- Investigation of Foodborne & Waterborne Illness
- Housing Inspections for Compliance

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## APPLICATION FORMS

*Coming soon*

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## REPORTS

***Site Suitability for proposed Transfer Station - 686 Main Street***

**MEETING DATES:**

The meetings will we hald at 6:30pm

- December 1<sup>st</sup>
- December 3<sup>rd</sup>
- December 4<sup>th</sup>

**MAJOR MODIFICATION SITE SUITABILITY SUBMITTAL**

- [Introduction](#)
- [Sections 1 - 5](#)
- [Attachments 1 - 4](#)
- [Attachment 5 - Traffic Impact Statement](#)
- [Attachment 6 - Facility Impact Statement](#)
- [Attachment 7 - Operation & Maintenance](#)
- [Attachment 8 - Environmental Monitoring](#)
- [Attachment 9 - Delivery Proceedures](#)
- [Attachment 10 and Inserts](#)
- [Plans](#)

**MAJOR MODIFICATION SITE SUITABILITY SUPPLEMENT**

- [Into & Sections 1 & 2](#)
- [Section 3 - Response to Comments](#)
- [Attachment 2 - Air Quality](#)
- [Attachment 3 - Traffic Assessment](#)
- [Attachment 4 - South Holyoke Revitalization Plan](#)
- [Attachment 5 - Revised Operations & Maintenance Plan](#)
- [Attachment 6 - Revised Environmental Monitoring Plan](#)

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### DEP APPROVAL LETTER

[Site Suitability Modification - DEP Approval](#)

[Contact Webmaster](#)